



### SCHEDULE OF UNITS - PHASE 1

| TOTAL 109 UNITS |                        |                      |           |           |           |            |
|-----------------|------------------------|----------------------|-----------|-----------|-----------|------------|
| UNIT TYPE       | AREA/ NOS. OF BEDROOMS | TERRACED SEMI - DET. | DUPLEX    | APART.    | TOTAL NO. |            |
| C               | 4 BED<br>137.69 sq.m.  | 2                    | 1         |           |           | 3          |
| D               | 3 BED<br>114.68 sq.m.  | 8                    |           |           |           | 8          |
| E/E1/E2         | 3 BED<br>114.62 sq.m.  | 3                    | 4         |           |           | 7          |
| F/F1/F2         | 3 BED<br>112.96 sq.m.  | 12                   |           |           |           | 12         |
| G               | 3 BED<br>109.12 sq.m.  | 6                    |           |           |           | 6          |
| H               | 2 BED<br>83.73 sq.m.   | 20                   |           |           |           | 20         |
| DUPLEX BLOCK A  | 2 BED                  |                      |           | 11        |           | 11         |
| DUPLEX BLOCK B  | 2 BED                  |                      |           | 5         |           | 5          |
| DUPLEX BLOCK C  | 2 BED                  |                      |           | 5         |           | 5          |
| DUPLEX BLOCK D  | 2 BED                  |                      |           | 6         |           | 6          |
| <b>TOTALS</b>   |                        | <b>43</b>            | <b>13</b> | <b>53</b> | <b>00</b> | <b>109</b> |

### SCHEDULE OF UNITS - PHASE 2

| TOTAL 105 UNITS   |                        |                      |           |           |           |            |
|-------------------|------------------------|----------------------|-----------|-----------|-----------|------------|
| UNIT TYPE         | AREA/ NOS. OF BEDROOMS | TERRACED SEMI - DET. | DUPLEX    | APART.    | TOTAL NO. |            |
| C                 | 4 BED<br>137.69 sq.m.  | 4                    |           |           |           | 4          |
| C1                | 4 BED<br>149.50 sq.m.  | 1                    |           |           |           | 1          |
| E/E1/E2           | 3 BED<br>114.62 sq.m.  | 9                    |           |           |           | 9          |
| F/F1/F2           | 3 BED<br>112.96 sq.m.  | 18                   | 1         |           |           | 19         |
| G                 | 3 BED<br>109.12 sq.m.  | 6                    | 1         |           |           | 7          |
| H                 | 2 BED<br>83.73 sq.m.   | 23                   |           |           |           | 23         |
| APARTMENT BLOCK E | 2 BED                  |                      |           | 16        |           | 16         |
| APARTMENT BLOCK F | 1 BED                  |                      |           | 05        |           | 05         |
| APARTMENT BLOCK F | 2 BED                  |                      |           | 16        |           | 16         |
| APARTMENT BLOCK F | 1 BED                  |                      |           | 05        |           | 05         |
| <b>TOTALS</b>     |                        | <b>47</b>            | <b>16</b> | <b>00</b> | <b>42</b> | <b>105</b> |

### SCHEDULE OF UNITS - PHASE 3

| TOTAL 105 UNITS   |                        |                      |           |           |           |            |
|-------------------|------------------------|----------------------|-----------|-----------|-----------|------------|
| UNIT TYPE         | AREA/ NOS. OF BEDROOMS | TERRACED SEMI - DET. | DUPLEX    | APART.    | TOTAL NO. |            |
| A/A1              | 4 BED<br>146.91 sq.m.  | 2                    | 5         |           |           | 7          |
| B                 | 4 BED<br>146.31 sq.m.  | 1                    | 3         |           |           | 4          |
| C                 | 4 BED<br>137.69 sq.m.  | 2                    | 4         |           |           | 6          |
| D                 | 3 BED<br>114.68 sq.m.  | 10                   |           |           |           | 10         |
| E/E1/E2           | 3 BED<br>114.62 sq.m.  | 2                    | 4         |           |           | 6          |
| F/F1/F2           | 3 BED<br>112.96 sq.m.  | 6                    | 31        |           |           | 37         |
| G                 | 3 BED<br>109.12 sq.m.  | 6                    | 1         |           |           | 7          |
| H                 | 2 BED<br>83.73 sq.m.   | 7                    |           |           |           | 7          |
| APARTMENT BLOCK G | 2 BED                  |                      |           | 16        |           | 16         |
| APARTMENT BLOCK G | 1 BED                  |                      |           | 05        |           | 05         |
| <b>TOTALS</b>     |                        | <b>26</b>            | <b>58</b> | <b>00</b> | <b>21</b> | <b>105</b> |

### PHASING LEGEND

| NAME    | TAG  |
|---------|--|
| PHASE 1 | <span style="background-color: purple; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> |
| PHASE 2 | <span style="background-color: yellow; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> |
| PHASE 3 | <span style="background-color: green; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span>  |

1 ISSUED FOR PLANNING APPLICATION 28.08.22 SD  
 Rev. DETAILS DATE BY

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Stage Abbreviations:  
 SD: Survey, SC: Sketch, RP: Preparing, PA: Planning Application, F: Further Information, AP: Approval, RC: Response To Conditions, TC: Transfer, FC: Full Case, LC: Consent Lateral, CO: Construction, AB: As Built

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CLIENT:  
**CORK COUNTY GAA BOARD**

JOB TITLE:  
**RESIDENTIAL DEVELOPMENT AT KILBARRY, CORK**

DWG TITLE:  
**SITE LAYOUT - PROPOSED PHASING**

|              |                  |                  |                 |                |          |           |
|--------------|------------------|------------------|-----------------|----------------|----------|-----------|
| Drawn By: SD | Checked By: KMCD | Scale: 1:1000@A1 | Issue No: 19012 | Revision: 1007 | Sheet: 1 | Total: PA |
|--------------|------------------|------------------|-----------------|----------------|----------|-----------|